

## GOVERNMENT OF ANDHRA PRADESH

### ABSTRACT

**LOANS AND ADVANCES** – Personal Computer Advance for purchase of Personal Computer to Smt. C. Parveen Baig, Joint Secretary to Govt. – An amount of Rs.50,000/- Sanction - Orders - Issued.

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### MINORITIES WELFARE (O.P.) DEPARTMENT

**G.O.Rt.No. 305.**

**Dated: 2<sup>nd</sup> November, 2012.**

**Read the following:-**

- 1) G.O.Ms.No.175, Finance (A&L) Dept., dated 15-05-2010.
- 2) G.O.Rt.No.4112, Finance (A&L) Dept., dated 10-10-2012.
- 3) Memo.No.4328/O.P./A2/2012-1, dated 01-11-2012.
- 4) Application of Smt. C. Parveen Baig, Jt. Secy. to Govt, M.W. Dept., dated 07-07-2012.

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### **ORDER:**

Under Article 230 of A.P. Financial Code, Volume -I, sanction is hereby accorded to Smt. C. Parveen Biag, Joint Secretary to Govt., Minorities Welfare Department for an advance of Rs.50,000/- (Rupees fifty thousand only) for the purchase of Personal Computer in terms of the orders issued in the reference 1<sup>st</sup> read above and also, subject to the following conditions :-

- (i) that she draws the advance within two months from the date of this order.
  - (ii) that he should purchase the Personal Computer and finally pay for it within one month from the date on which the advance is drawn, failing which the full amount of the advance drawn with interest thereon for one month must be refunded to Government.
  - (iii) that she should execute a mortgage bond in Form-14 of the A.P.F.C. Vol - I and that the personal Computer is insured against loss or damage by fire, theft or accident from the date of purchase of the Personal Computer failing which the full amount of the advance drawn with interest accrued must be refunded to Govt. within one month of drawal of advance.
  - (iv) If the actual price paid for the Personal Computer is less than the advance drawn, the balance should be refunded to the Government forthwith. The mortgage bond in Form-4 of A.P.F.C., Vol - I along with the original stamped receipt of the purchased price of the Personal Computer should be submitted to the Government promptly.
  - (v) The Insurance Policy should be forwarded to the Pay and Accounts Officer for perusal together with a letter in Form-5 addressed to the Insurance Company with whom the Personal Computer is Insured notifying the company the fact that the Government are interested in the Policy secured.
2. The principle advance shall be recovered in **(40)** equal monthly installments i.e. @ Rs.1,250/- (Rupees one thousand two hundred and fifty only) and also the Interest @ 5  $\frac{1}{2}$  % per annum will be charged on the advance taken and shall be recovered in **(5)** monthly installments after recovery of Principal amount.

**(P.T.O.).**

**3.** The Pay and Accounts Officer, Hyderabad is informed that Surety and Agreement Bonds have been executed by Smt. C. Parveen Baig, Joint Secretary to Govt., Minorities Welfare Department and that they have been examined and found to be in order.

**4.** The expenditure shall be met from out of the funds allotted by the Finance (A&L) Dept., in their G.O. 2<sup>nd</sup> read above, and debited to the Head of Account "7610 – Loans to Government Servants – M.H. - 204 – Advances for purchase of Personal Computer – S.H. (12) - Advances for Purchase of Personal Computer – 001 – Advances of purchase of Personal Computers".

**5.** Certified that Smt. C. Parveen Baig, Joint Secretary to Govt., Minorities Welfare Department who is sanctioned Personal Computer Advance is a regular Government Employee of this Department and this is the first Personal Computer Advance sanctioned to her and also the spouse of the individual is not a Government Servant.

**6.** The Minorities Welfare (O.P-Claims) Department are requested to draw and disburse the amount to the Officer concerned.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**M. DANA KISHORE,  
SECRETARY TO GOVERNMENT.**

**To**

The Officer concerned.

The Minorities Welfare (O.P-Claims) Dept.

The Deputy Pay & Accounts Officer, Secretariat Branch, Hyd.

The Accountant General, Andhra Pradesh, Hyd.

The Finance (A&L)Dept.,

**SF/Sc.**

**//FORWARDED::BY ORDER//**

**SECTION OFFICER**